

# NOTICE OF REGULAR CITY COUNCIL MEETING

CITY OF YANTIS, TEXAS  
6:00 P.M., FEBRUARY 24, 2026  
YANTIS CITY HALL  
103 CITY CIRCLE  
YANTIS, TEXAS

Notice is hereby given that the City Council of the City of Yantis, Texas will hold a REGULAR MEETING at the above-named date, time, and location for the purpose of discussion, consideration, and action on all items listed below.

1. CALL TO ORDER
2. INVOCATION
3. PLEDGE OF ALLEGIANCE
4. DISCUSS/CONSIDER ACTION: YVFD Report (Wesley Crist)
5. DISCUSS/CONSIDER ACTION: Water/Sewer/Maintenance Report (David Freeman)
6. DISCUSS/CONSIDER ACTION: Update on Purchase of Excavator
7. DISCUSS/CONSIDER ACTION: Update on Generator
8. DISCUSS/CONSIDER ACTION: Call General Election for May 2, 2026
9. DISCUSS/CONSIDER ACTION: Expansion Project at Main Street Estates (New Site Plan from Bethany Ashby)
10. DISCUSS/CONSIDER ACTION: Update from Attorney
  - Amendment to Zoning Ordinance Concerning Number of Units per Acre for Mobile Home District
  - Correction/Amendment to Zoning Ordinance Concerning Property at 129/131 Main St. (Main Street Estates)
11. DISCUSS/CONSIDER ACTION: Consent Items
  - Minutes from Previous Meetings: December 18, 2025
  - Review & Submit for December 2025 & January 2026 Financial Reports
  - Approval of January & February 2026 Paid & Due Bills

**ADJOURN**

John D. Morris, III by: Tonya Norris  
MAYOR

**NOTES TO THE AGENDA:**

The Council may vote and/or act upon each of the items listed in this Agenda.  
The Council reserves the right to retire into executive session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act.  
Persons with disabilities who plan to attend this meeting and who need assistance should contact Tonya Norris at (903) 383-2610 two working days prior to the meeting so that appropriate arrangements can be made.  
If during the course of the meeting covered by this notice, the Council should determine that a closed or executive meeting or session of the Council is required, then such closed or executive meeting or session as authorized by Section 551.071 through 551.076 Texas Government Code will be held by the Council at the date, hour, and place given in this notice or as soon after the commencement of the meeting covered by this notice as the Council may conveniently meet in such closed or executive meeting or session concerning any and all subjects and for any and all purposes permitted by Sections 551.071 through 551.076 Texas Government Code. Should any final decision, or final vote be required in the opinion of the Council with regard to any matter considered in such closed or executive meeting or session, then such final action, final decision, or final vote shall be at either:  
The open meeting covered by this notice upon the reconvening of this public meeting, or  
At a subsequent public meeting of the Council upon notice therefore; as the Council shall determine.

This is to certify that I, TONYA NORRIS, posted this Agenda on the glass front door of the Yantis City Hall, 103 City Circle, Yantis, Texas, on the 19th day of February, 2026, at 12:00pm.  
Tonya Norris  
City Secretary

**REGULAR CITY COUNCIL MEETING  
CITY OF YANTIS, TEXAS  
FEBRUARY 24, 2026**

**MINUTES**

On the above date the City Council met in Regular Session with the following members Mayor John D. Norris, III, Mayor Pro-Tem Julie Mattox, Council Member Reed Gammill, Council Member Ken Sharp, Council Member Stephen Judkins and Council Member Gerald Schmidt. A list of guests is attached to these minutes.

Mayor Norris called the meeting to order at 6:01 p.m.

David Freeman led the City Council and guests in a word of prayer.

Mayor Norris led the Pledge of Allegiance.

**TREASURY REPORT:**

*As of February 1, 2026, the following checkbooks had a balance of:*

CITY OF YANTIS	\$ 55,855.78
YANTIS WATER DEPARTMENT	\$ 98,364.13
C.D. BALANCE (CNB)	\$ 233,347.52
SCARBOROUGH PARK	\$ 1,345.74
YANTIS EDC	\$ 44,033.15
LOAN BALANCE	<b>\$(133,652.57)</b>

**YANTIS VOLUNTEER FIRE DEPARTMENT REPORT-WESLEY CRIST**

Fire Chief Wesley gave verbal comments on his written report. The report is attached to the minutes.

**WATER & SEWER REPORT BY DAVID FREEMAN**

- 2.42 million gallons pumped.
- 2.342 million gallons sold.
- We had a hot water sample in January. We repeated the test next day with five samples. Lab believes it was a false positive. No other explanation.
- Sewer numbers are good finally after turtle stuck in line.
- City Wide Clean-Up Day is scheduled for Saturday, April 25, 2026. We will notify Gaston Sanitation tomorrow. *(April 18, 2026, will be our back-up date)*
- The wooden playground equipment at the City Park has some rot issues and is not repairable. Everyone agreed to demolish the structure to avoid any injuries.

- Lights inside City Hall need to be updated. The ballast is not working and needs to be updated to LEDs. Mayor Norris said he would get to work on having them replaced.
- David replaced some meters that have not been reading correctly. All are working well now.

#### **UPDATE ON PURCHASE ON EXCAVATOR**

Mayor Norris presented bids for a new excavator. A copy of all bids is attached to the minutes. The City Council decided to go with the 2026 Takeuchi TB240 from MasCo Equipment in Sulphur Springs, Texas, for \$53,357.10. Council Member Sharp made a motion to approve the purchase of the excavator and Council Member Judkins seconded the motion. (5-0)

#### **UPDATE ON GENERATOR**

The part for the generator finally came in and the wrong part was sent. The new part should be here on Thursday and hopefully we can get everything fully online next week. No action was taken.

#### **CALL GENERAL ELECTION FOR MAY 2, 2026**

Council Member Gammill moved to approve the order for election to be held on Saturday, May 2, 2026, (3) city council members. Council Member Sharp seconded the motion. Motion carried. (5-0)

#### **EXPANSION PROJECT AT MAIN STREET ESTATES**

Further review and discussion are necessary on this agenda item. No action was taken.

#### **UPDATE FROM ATTORNEY**

Attorney gave suggestions on the above-mentioned expansion project at Main Street Estates. It is currently not zoned for such expansion. After discussion and community comments, it was decided to have a workshop prior to next month's meeting. This will allow everyone to unify discussions and come to an agreement that will be acceptable and meet all the legal requirements for all parties involved. Workshop is scheduled for Tuesday, March 24, 2026, at 4:00pm.

#### **CONSENT ITEMS:**

- ***Minutes from December 18, 2025, regular meeting***  
Council Member Judkins moved to approve the minutes as presented. Council Member Schmidt seconded the motion. Motion carried. (5-0)
- ***Review & Submit for Audit December 2025 & January 2026 Financial Reports***  
Council Member Gammill moved to approve the financial reports as presented and Council Member Judkins seconded the motion. Motion carried. (5-0)
- ***Approval of January & February 2026 Paid & Due Bills***

Mayor Pro-Tem Mattox moved to pay the bills and Council Member Sharp seconded the motion. Motion carried. (5-0)

**ADJOURN**

Council Member Schmidt moved to adjourn the meeting and Council Member Judkins seconded the motion. Motion carried. (5-0). Mayor Norris thanked everyone for coming and adjourned the meeting at 7:58 p.m.



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**MAYOR**



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**CITY SECRETARY**

**Items for next agenda:**





YANTIS FIRE DEPARTMENT ACTIVITY REPORT

DATE:	INCIDENT:	MEMBERS RESPONDING:	TIME ON CALL:	TOTAL MAN HOURS:
1/1/2026	MEDCAL	4	1.25	5.00
1/1/2026	MEDCAL	5	1.25	6.25
1/2/2026	MEDCAL	1	0.75	0.75
1/3/2026	WORK DAY	3	1.00	3.00
1/4/2026	MEDCAL	4	1.00	4.00
1/5/2026	MEDCAL	3	0.25	0.75
1/5/2026	MEDCAL	3	0.50	1.50
1/6/2026	MEETING	17	2.00	34.00
1/7/2026	GRASS FIRE	2	4.00	8.00
1/7/2026	GRASS FIRE	3	1.00	3.00
1/8/2026	MVC	7	1.00	7.00
1/9/2026	MEDCAL	3	1.00	3.00
1/9/2026	TRAINING	5	2.00	10.00
1/12/2026	M/A COKE STRUCTURE FIRE	3	1.00	3.00
1/13/2026	TRAINING	7	1.50	10.50
1/14/2026	MVC	11	1.00	11.00
1/14/2026	MEDCAL	5	0.50	2.50
1/15/2026	GRASS FIRE	3	2.50	7.50
1/18/2026	WORK DAY	1	2.50	2.50
1/20/2026	GRASS FIRE	8	1.50	12.00
1/20/2026	TRAINING	15	2.00	30.00
1/21/2026	MEDCAL	2	0.50	1.00
1/22/2026	MEDCAL	3	0.25	0.75
1/22/2026	WORK DAY	2	1.00	2.00
1/24/2026	TREE IN POWER LINE	9	2.00	18.00
1/25/2026	MEDCAL	1	0.75	0.75
1/27/2026	STRUCTURE FIRE	5	1.25	6.25
1/28/2026	WORK DAY	1	2.00	2.00
1/29/2026	MEDCAL	1	0.75	0.75
1/31/2026	FIRE ALARM	4	0.25	1.00

TOTAL CALLS: 30

TOTAL MAN HOURS: 197.75

OFFICER'S SIGNATURE: 

Months	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	Total
Medicals	17.50	13.50	38.00	10.50	29.25	16.00	31.75	36.75	28.00	56.25	23.00	41.00	341.50
Meeting	19.50	36.00	19.50	22.00	38.00	24.00	26.50	24.00	32.00	30.00	16.00	38.00	325.50
Mutrl Aid	0.00	3.00	0.00	0.00	0.00	4.00	8.75	3.50	3.50	0.00	34.00	0.00	56.75
Vehicle Fire	15.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	17.00
Grass Fire	6.00	2.00	0.00	0.00	0.00	0.00	0.00	20.00	20.00	2.00	23.50	19.00	92.50
Hay Bale Fire	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	49.50	0.00	49.50
Training	22.50	18.00	13.50	60.00	161.00	82.50	42.00	30.00	22.00	14.00	29.50	4.50	499.50
Public Relation	13.50	0.00	3.00	54.50	169.75	0.00	0.00	0.00	30.00	86.50	44.50	82.00	483.75
Downm Tree	0.00	0.00	0.00	0.00	12.50	22.75	8.50	0.00	0.00	0.00	0.00	0.00	43.75
Public Assist	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Investigation	0.00	0.00	0.00	0.00	8.75	2.75	0.00	4.50	31.25	10.50	16.75	0.00	74.50
Gas Leak	0.00	0.00	0.00	0.00	2.00	5.00	0.00	0.00	0.00	4.00	0.00	0.00	11.00
MVC	28.00	8.00	0.00	21.50	1.75	4.50	26.75	3.50	29.25	42.50	39.75	11.75	217.25
Brush Fire	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00
Control Burn	5.00	11.75	4.50	0.00	12.50	0.00	2.25	0.00	0.00	0.00	0.00	5.75	41.75
Down Power Line	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Equipment Fire	3.50	0.00	0.00	0.00	0.00	2.50	3.00	0.00	6.00	0.00	0.00	0.00	15.00
Electrical Fire	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.50	1.50
School	12.00	54.00	52.50	8.00	0.00	0.00	0.00	52.00	287.00	213.00	0.00	0.00	678.50
Traffic Control	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Cancelled Enroute	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.50	0.00	0.00	0.00	0.00	0.50
Event Standby	0.00	0.00	84.00	10.00	0.00	0.00	0.00	0.00	28.50	23.75	0.00	0.00	146.25
Fire Alarm	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.50	0.00	0.00	3.50	4.00
Funeral	0.00	0.00	0.00	7.25	0.00	0.00	0.00	0.00	0.00	0.00	44.00	0.00	51.25
Landing Zone	0.00	0.00	0.00	23.00	0.00	8.00	0.00	0.00	0.00	0.00	0.00	0.00	31.00
Fundraiser	0.00	0.00	0.00	0.00	0.00	24.00	167.50	0.00	0.00	0.00	0.00	0.00	191.50
Structure Fire	2.50	0.00	0.00	0.00	0.00	0.00	0.00	22.50	73.50	10.50	0.00	0.00	109.00
Work Day	2.00	0.00	31.00	0.00	1.00	26.25	9.00	15.50	35.00	19.00	13.50	20.00	172.25
Storm Spotter	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.00

Total:	147.00	146.25	248.00	222.75	438.50	222.25	326.00	212.75	626.50	512.00	334.00	227.00	3,663.00
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YEAR 2025

Months	JAN	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	Total
Medicals	10	7	14	3	9	8	9	14	11	16	8	16	125
Meeting	1	1	1	1	1	1	2	1	1	1	1	1	13
Mutual Aid	0	1	0	0	0	1	1	1	1	0	5	0	10
Vehicle Fire	1	0	0	0	1	0	0	0	0	0	0	0	2
Grass Fire	2	1	0	0	0	0	0	1	3	1	5	3	16
Hay Bale Fire	0	0	0	0	0	0	0	0	0	0	1	0	1
Training	1	1	1	3	3	4	2	1	3	1	2	1	23
Public Relation	1	0	1	3	6	0	0	0	1	3	2	4	21
Down Tree	0	0	0	0	1	1	3	0	0	0	0	0	5
Public Assist	0	0	0	0	0	0	0	0	0	0	0	0	0
Investigation	0	0	0	0	1	2	0	3	4	3	3	0	16
Gas Leak	0	0	0	0	1	1	0	0	0	2	0	0	4
MVC	2	3	0	3	1	2	4	1	4	2	5	3	30
Brush Fire	0	0	1	0	0	0	0	0	0	0	0	0	1
Control Burn	1	2	1	0	1	0	1	0	0	0	0	2	8
Down Power Line	0	0	0	0	0	0	0	0	0	0	0	0	0
Equipment Fire	1	0	0	0	0	1	1	0	1	0	0	0	4
Electrical Fire	0	0	0	0	0	0	0	0	0	0	0	1	1
School	1	2	2	1	0	0	0	2	9	9	0	0	26
Traffic Control	0	0	0	0	0	0	0	0	0	0	0	0	0
Canceled Enroute	0	0	0	0	0	0	0	1	0	0	0	0	1
Event Standby	0	0	4	2	0	0	0	0	2	2	0	0	10
Fire Alarm	0	0	0	0	0	0	0	0	1	0	0	2	3
Funeral	0	0	0	1	0	0	0	0	0	0	1	0	2
Landing Zone	0	0	0	2	0	1	0	0	0	0	0	0	3
Fundraiser	0	0	0	0	0	1	2	0	0	0	0	0	3
Structure Fire	1	0	0	0	0	0	0	3	3	1	0	0	8
Work Day	1	0	3	0	1	8	2	3	3	6	4	3	34
Storm Spotter	0	0	0	1	0	0	0	0	0	0	0	0	1
Total:	23	18	28	20	26	31	27	31	47	47	37	36	371

Year 2025

Months	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	Total
Medicals	3	5	5	6	6	1	4	5	5	9	7	18	74
Meeting	1	1	1	1	1	1	1	2	2	1	1	1	14
Mutual Aid	0	0	0	4	0	2	1	0	0	1	1	0	9
Vehicle Fire	0	1	0	0	1	1	1	2	0	0	1	2	9
Grass Fire	2	0	2	1	1	0	0	2	2	3	1	2	16
Woods Fire	0	0	0	1	0	0	0	0	0	0	0	0	1
Training	1	2	1	1	1	1	2	1	1	1	1	0	13
Public Relation	1	0	0	3	4	0	0	2	2	2	1	1	16
Down Tree	0	0	0	8	2	0	0	0	0	0	0	0	10
Public Assist	0	0	0	1	0	1	0	0	0	0	0	0	2
Investigation	2	0	0	0	0	0	0	0	0	0	0	0	2
Gas Leak	1	0	0	0	0	0	0	1	0	0	0	0	2
MVC	0	0	3	2	1	3	2	0	0	1	3	4	19
Brush Fire	0	1	0	0	0	0	0	0	0	2	3	1	7
Control Burn	0	0	0	1	0	0	0	0	0	1	1	1	4
Down Power Line	0	0	0	0	1	0	1	0	0	0	0	0	2
Equipment Fire	0	0	0	0	0	0	1	0	0	1	0	0	2
Electrical Fire	1	0	0	0	1	0	0	0	0	0	0	1	3
School	0	0	1	1	0	0	1	0	1	0	0	0	4
Traffic Control	1	0	0	1	0	0	0	0	0	0	0	0	2
Canceled Enroute	0	0	0	0	0	0	0	0	0	0	0	0	0
Event Standby	0	0	0	0	0	0	0	0	4	0	0	0	7
Fire Alarm	0	0	0	1	1	0	1	0	0	0	0	1	4
Funeral	0	1	0	0	0	0	0	0	0	0	0	0	1
Landing Zone	0	0	0	1	0	0	0	0	0	0	0	0	1
Fundraiser	0	0	0	0	0	0	0	0	0	1	0	0	1
Structure Fire	1	0	2	1	0	0	1	0	0	2	0	0	7
Work Day	0	1	0	0	0	0	0	0	4	0	0	1	6
Rescue	0	1	0	0	0	0	0	0	0	0	1	0	2
Total:	14	13	15	34	20	10	16	15	21	28	21	33	240

Year 2024

Months	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	Total
Medicals	3.75	12.75	12.75	9.25	11.00	3.00	5.50	8.25	7.00	21.25	14.50	30.75	139.75
Meeting	11.00	18.00	13.50	7.00	14.00	15.00	10.00	24.50	40.00	22.50	22.00	36.00	233.50
Mutual Aid	0.00	0.00	0.00	44.00	9.00	15.00	12.50	0.00	0.00	3.00	6.00	0.00	89.50
Vehicle Fire	0.00	1.00	0.00	0.00	9.00	3.50	3.00	19.50	0.00	0.00	5.50	21.00	62.50
Grass Fire	10.50	0.00	4.00	2.00	1.00	0.00	0.00	22.00	5.00	12.25	4.00	7.00	67.75
Woods Fire	0.00	0.00	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Training	44.00	44.00	16.00	20.00	12.00	20.00	31.00	26.00	24.00	22.00	10.00	0.00	269.00
Public Relation	13.50	0.00	0.00	34.00	126.00	0.00	0.00	40.00	74.00	73.50	48.00	10.50	419.50
Downm Tree	0.00	0.00	0.00	23.50	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	27.50
Public Assist	0.00	0.00	0.00	8.50	0.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	9.50
Investigation	4.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.75
Gas Leak	4.00	0.00	0.00	0.00	0.00	0.00	0.00	2.50	0.00	0.00	0.00	0.00	6.50
MVC	0.00	0.00	6.25	2.50	12.00	26.50	7.75	0.00	0.00	11.00	14.00	40.75	120.75
Brush Fire	0.00	4.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9.25	14.00	4.50	32.25
Control Burn	0.00	0.00	0.00	0.25	0.00	0.00	0.00	0.00	0.00	2.00	7.50	2.50	12.25
Down Power Line	0.00	0.00	0.00	0.00	0.50	0.00	7.00	0.00	0.00	0.00	0.00	0.00	7.50
Equipment Fire	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	6.00	0.00	0.00	9.00
Electrical Fire	2.00	0.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00	0.00	11.00	14.50
School	0.00	0.00	69.00	8.00	0.00	0.00	56.00	0.00	100.00	0.00	0.00	0.00	233.00
Traffic Control	4.00	0.00	0.00	12.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.00
Canceled Enroute	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Event Standby	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	62.00	30.00	0.00	0.00	92.00
Fire Alarm	0.00	0.00	0.00	3.50	1.50	0.00	0.25	0.00	0.00	0.00	0.00	2.00	7.25
Funeral	0.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00
Landing Zone	0.00	0.00	0.00	18.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	18.00
Fundraiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	180.00	0.00	0.00	180.00
Structure Fire	18.00	0.00	21.25	2.00	0.00	0.00	7.00	0.00	0.00	33.00	0.00	0.00	81.25
Work Day	0.00	24.00	0.00	0.00	0.00	0.00	0.00	0.00	62.50	0.00	0.00	4.50	91.00
Rescue	0.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	6.00

Total:	115.50	106.25	142.75	199.50	201.50	84.00	143.00	142.75	374.50	425.75	150.50	170.50	2,256.50
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YEAR 2024



Contract Numbers:  
GM - #706-23  
CE - #785-25

KX033-4R1A WEB QUOTE #2940035

Date: 2/5/2026 8:57:48 AM

- Customer Information -

Yantis, City of

Trey Norris

cowboysteel2k@gmail.com

9033832610

Quote Provided By

Paris Farm & Ranch Center, Inc.

Hunter Cooksey

1710 N.E. Loop 286

Paris, TX 75460

email: hunter@farmcountrytx.com

phone: 9037850741

- Standard Features -

- Custom Options -



K Series

KX033-4R1A

\*\*\* EQUIPMENT IN STANDARD MACHINE \*\*\*

**FEATURES**

Half Pitched Rubber Tracks or (Steel Tracks)  
ROPS/OPG (Top Guard, Level 1)  
4 Post Canopy or Heated Cab with A/C  
Suspension Seat  
Kubota 3 Hydraulic Pump Design  
1 Gear; 2 Variable  
Displacement Pumps  
Hydraulic Joystick Controls with Wrist Rests  
Hydraulic Accumulator  
Two Operating Pattern Selection System  
Standard Front Dozer Blade  
360 Degree Full Rotation  
70° Left and 48° Right Boom Swing Angle  
15.8 GPM Adjustable Auxiliary Hydraulics Port  
With Diverter Valve  
Five Second Quick Preheat System  
Key Switch Stop System  
Self Bleed Fuel System  
Two Speed Travel  
Auto Idle  
Thumb Bracket and Relief Valves  
Swivel Negative Brake  
Travel Negative Brake  
Third Line Return (Hydraulic)

**ENGINE**

Kubota D1703M-DI-E4  
3 Cylinder, 4 Cycle  
24.8 Gross HP (SAE J1995) @ 2200 RPM  
23.2 Net HP (SAE J1349) @ 2200 RPM

**OPERATIONAL**

**DIMENSIONS**

Max Digging Depth 10' 6"  
Max Digging Radius @ Ground Level 16' 10"  
Max Vertical Digging Depth 7' 4"  
Max Dumping Height 11' 7"

**DOZER BLADE**

**DIMENSIONS**

Width 61"  
Height 13.5'/ 15.2"Angle  
Lift Above Ground 14.4'/ 15.9"Angle  
Drop Below Ground 14.8'/ 16.1"Angle

**PERFORMANCE**

Digging Force @ Bucket 8138 lbs  
Digging Force @ Dipper Arm 3867 lbs  
Travel Speed (Low/High) 1.9/2.9 mph  
Traction Force (Low) 6091 lbs  
Lift Capacity 3230 lbs  
• Over Front  
• Blade Grounded  
• 2 Ft. Load Point Height  
• 8 Ft. Load Radius

**DIMENSIONS AND OPERATING WEIGHT**

KX033-4R1A, Rubber Tracks, ROPS/OPG (Top Guard, Level 1) Canopy, Angle Dozer Blade  
Overall Length 15' 6"  
Overall Width 5' 1"  
Overall Height 8' 1"  
Operating Weight\* 7420 lbs.  
Ground Clearance 11.4"

\* Includes operator's weight, 175 lbs.

KX033-4R1A Base Price: \$60,463.00

Selected Kubota Attachments

(1) 18" QA TRENCHING BUCKET \$1,742.00  
K7874A-18" QA TRENCHING BUCKET

(1) 12" QA TRENCHING BUCKET \$1,542.00  
K7872A-12" QA TRENCHING BUCKET

(1) QUICK COUPLER \$1,508.00  
K7870A-QUICK COUPLER

(1) HYD THUMB KIT \$4,270.00  
K7910A-HYD THUMB KIT

Total Kubota Attachments: \$9,062.00

Total Attachments: \$9,062.00

Configured Price: \$69,525.00

BUY BOARD Discounts:

Kubota Items: (\$16,686.00)

Total Discount: (\$16,686.00)

SUBTOTAL: \$52,839.00

Kubota Item Fees:

Dealer Assembly: \$165.00

Freight Cost: \$793.75

PDI: \$400.00

Total Unit Price: \$54,197.75

Quantity Ordered: 1

Final Sales Price: \$54,197.75

\*All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.



Contract Numbers:  
GM - #706-23  
CE - #785-25

KX040-5R1AP WEB QUOTE #2940036

Date: 2/5/2026 9:00:51 AM

- Customer Information -

Yantis, City of  
Trey Norris  
cowboysteel2k@gmail.com  
9033832610

Quote Provided By  
Paris Farm & Ranch Center, Inc.  
Hunter Cooksey  
1710 N.E. Loop 286  
Paris, TX 75460  
email: hunter@farmcountrytx.com  
phone: 9037850741

- Standard Features -

- Custom Options -



K Series

KX040-5R1AP

\*\*\* EQUIPMENT IN STANDARD MACHINE \*\*\*

**FEATURES**

7" LCD color display - standard  
Auto Idler  
Rubber Track Model  
ROPS/OPG (Top Guard, Level I)  
4-Post Canopy  
Suspension Seat  
Kubota 1 Hydraulic Pump Load Sensing System  
1 Variable Displacement Pump  
All Controls Hydraulic Pilot Controls  
Two Operating Pattern Selection System  
Accumulator  
Digital Control Panel  
Attachment Flow Presets, Service Alerts  
Standard Front Dozer Blade w/ Float  
Optional Float Angle Blade w/ Bolt-on Cutting Edge  
360 Degree Full Rotation  
70 Degree Left, 55 Degree Right Boom Swing  
17.2 gpm Adjustable Auxiliary Hydraulics Port 1  
9.8 gpm Adjustable Auxiliary Hydraulics Port 2 Option  
Auxiliary Hydraulics Diverter Valve  
Thumb Bracket and Relief Valves  
Five Second Quick Preheat System  
Key Switch Stop System  
Half Pitch Rubber Tracks  
Self Bleed Fuel System  
Auto-Downshift Two Speed Travel System  
Swivel Negative Brake  
Travel Negative Brake  
Third Line

**ENGINE**

D1803 Kubota DI Turbo CRS Tier 4 Diesel Engine  
3 Cylinder, 4 Cycle  
38.9 Net HP @ 2200 rpm  
40.4 Gross HP

**OPERATIONAL**

**DIMENSIONS**

Max Digging Depth 11' 2.7"  
Max Digging Radius @ Ground Level 17' 9"  
Max Vertical Digging Depth 7' 4.8"  
Max Dumping Height 12' 9.5"

**DOZER BLADE**

**DIMENSIONS**

Width 66.9"  
Height 15.75"  
Lift Above Ground 15.17"  
Drop Below Ground 15.94"

**PERFORMANCE**

Digging Force @ Bucket (K7875) 9,535 lbs.  
Digging Force @ Dipper Arm 4,112 lbs.  
Travel Speed (Low) 1.8 mph  
Travel Speed (High) 3.1 mph  
Climbing Ability 36% / 20°  
Lift Capacity 4,080 lbs.  
Over Front  
Blade Grounded  
2.0 ft. Load Point Height  
8.0 ft. Load radius

**DIMENSIONS AND OPERATING WEIGHT**

KX040-5R1AP, Rubber Tracks, 4-Post ROPS/OPG (Top Guard, Level I) Canopy, Dozer Blade, SP2  
Overall Length 16' 8.2"  
Overall Width 5' 6.9"  
Overall Height 8' 1.8"  
Operating Weight 9,855 lbs.\*  
Ground Clearance 12.9"  
\* Includes operator's weight, 175 lbs.

KX040-5R1AP Base Price: \$74,187.00

Selected Kubota Attachments

(1) AT&T TIER 3 TELEMATICS MODEM DCU6770-AT&T TIER 3 TELEMATICS MODEM	\$490.00
(1) 12" QA TRENCHING BUCKET K7872A-12" QA TRENCHING BUCKET	\$1,542.00
(1) 18" QA TRENCHING BUCKET K7874A-18" QA TRENCHING BUCKET	\$1,742.00
(1) QUICK COUPLER K7870A-QUICK COUPLER	\$1,508.00
(1) HYD THUMB KIT K7910A-HYD THUMB KIT	\$4,270.00

Total Kubota Attachments: \$9,552.00

Total Attachments: \$9,552.00

**Configured Price: \$83,739.00**

BUY BOARD Discounts:

Kubota Items: (\$20,097.36)

Total Discount: (\$20,097.36)

**SUBTOTAL: \$63,641.64**

Kubota Item Fees:

Dealer Assembly: \$165.00

Freight Cost: \$793.75

















PDI: \$400.00
















Total Unit Price: \$65,000.39

Quantity Ordered: 1

**Final Sales Price: \$65,000.39**

\*All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.

 MasCo EQUIPMENT Sulphur Springs, Texas 903-951-2046 www.mascoequipment.com		<b>Customer:</b>		<b>MasCo Equipment</b>	
		CITY OF YANTIS		1129 Industrial Dr W	
		<b>Email:</b>		Sulphur Springs, TX 75482	
				Ashley Wesson	
<b>Date:</b>	2/9/2026	<b>PH#:</b>		ashley@mascoequipment.com	
<b>TERP</b>	<b>Equipment Make:</b>	<b>Equipment Model:</b>		<b>Price:</b>	
N	Takeuchi	2026 TAKEUCHI TB235-2 ROPS EXC. ANGLE BLADE, MQC COUPLER 18IN & 12IN MQC BUCKETS  3YR 3000 HOUR WARRANTY 5 YEARS TFM FREE		\$ 47,750.00	
<b>Financing:</b>					
<b>Rate:</b>	0.00%	<b>All prices are good for 30 days. If you          have any questions contact your salesman          OR call our main office: (903)951-2046          Thank you for the opportunity to earn          your business!          -Shawn &amp; Natasha Massey</b>		<b>SubTotal</b>	\$ 47,750.00
<b>Term:</b>	0			<b>Sales Tax</b>	\$ -
<b>Amount:</b>	\$ 47,846.03			<b>VIT Tax</b>	\$ 96.03
<b>Payment:</b>	#NUM!			<b>TERP Tax</b>	\$ -
<b>TAX EXEMPT</b>				<b>Down Pay</b>	
Y				<b>Total</b>	\$ 47,846.03
 <b>TAKEUCHI</b> From World First to World Leader			 		
					
					
					
					

 <p><b>MasCo</b> EQUIPMENT Sulphur Springs, Texas 903-951-2046 www.mascoequipment.com</p>		<u>Customer:</u>		<u>MasCo Equipment</u>	
		CITY OF YANTIS		1129 Industrial Dr W	
		<u>Email:</u>		Sulphur Springs, TX 75482	
				Ashley Wesson	
<u>Date:</u>	2/9/2026	<u>PH#:</u>		ashley@mascoequipment.com	
<b>TERP</b>	<u>Equipment Make:</u>	<u>Equipment Model:</u>		<u>Price:</u>	
N	Takeuchi	2026 TAKEUCHI TB240 ROPS EXC. ANGLE BLADE, MQC COUPLER 24IN & 12IN MQC BUCKETS  3YR 3000 HOUR WARRANTY 5 YEARS TFM FREE		\$ 53,250.00	
<b>Financing:</b>					
<u>Rate:</u>	0.00%	<u>All prices are good for 30 days. If you have any questions contact your salesman OR call our main office: (903)951-2046 Thank you for the opportunity to earn your business! -Shawn &amp; Natasha Massey</u>		<u>SubTotal</u>	\$ 53,250.00
<u>Term:</u>	0			<u>Sales Tax</u>	\$ -
<u>Amount:</u>	\$ 53,357.10			<u>VIT Tax</u>	\$ 107.10
<u>Pavment:</u>	#NUM!			<u>TERP Tax</u>	\$ -
<b>TAX EXEMPT</b>				<u>Down Pay</u>	
Y				<u>Total</u>	\$ 53,357.10
 <p><b>TAKEUCHI</b> From World First to World Leader</p>					
					
					
					
					



Applications for ballot by mail shall be mailed to:  
(Las solicitudes para boletas que se votarán adelantada por correo deberán enviarse a:)

Laura Wise/Wood County Annex  
Name of Early Voting Clerk  
(Nombre del Secretario/a de la Votación Adelantada)  
P.O. Box 970  
Address (Dirección)  
Quitman  
City (Ciudad) Zip Code (Código Postal)  
(903) 763-2400  
Telephone Number (Número de teléfono)  
3wise@mywoodcounty.com  
Email Address (Dirección de Correo Electrónico)  
<https://elections.mywoodcounty.com>  
Early Voting Clerk's Website (Sitio web del Secretario/a de Votación Adelantada)

Applications for Ballots by Mail (ABBM)s must be received no later than the close of business on:  
(Las solicitudes para boletas que se votarán adelantada por correo deberán recibirse no más tardar de las horas de negocio el:)

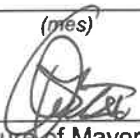
04 / 20 / 2026  
(date)(fecha)

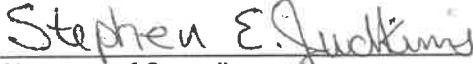
Federal Post Card Applications (FPCAs) must be received no later than the close of business on:  
(La Tarjeta Federal Postal de Solicitud deberán recibirse no más tardar de las horas de negocio el:)

04 / 20 / 2026  
(date)(fecha)

Issued this 27 day of 01, 20 26  
(day) (month) (year)

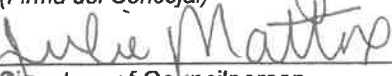
(Emitida este día 27 de 01, 20 26.)  
(día) (mes) (año)

  
Signature of Mayor (Firma del Alcalde)



Signature of Councilperson  
(Firma del Concejal)

Signature of Councilperson  
(Firma del Concejal)




Signature of Councilperson  
(Firma del Concejal)

Signature of Councilperson  
(Firma del Concejal)



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